|                        |   |                 |         |                        |                       |            |             |                  | E          | \ction | <u>ı Item</u> |      | 8    |  |
|------------------------|---|-----------------|---------|------------------------|-----------------------|------------|-------------|------------------|------------|--------|---------------|------|------|--|
|                        | PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA |                 |         |                        |                       |            |             |                  |            |        |               |      |      |  |
|                        | COMMISSION DIRECTIVE                        |                 |         |                        |                       |            |             |                  |            |        |               |      |      |  |
| ADMINISTRATIVE MATTER  |   |                 |         |                        |                       | DATE       |             | October 01, 2014 |            |        |               |      |      |  |
| MOTOR CARRIER MATTER   |   |                 |         | <b>▽</b>               |                       | DOCKET NO. |             | 201              | 2014-121-T |        |               |      |      |  |
| UTILITIES MATTER       |   |                 |         |                        |                       | ORDER NO.  |             | 2014-797         |            |        |               |      |      |  |
| THIS D                 | IRECTIV                                     | E SH            | ALL S   | SERVE A                | S THE (               | COMMIS     | SION'S      | S ORI            | DER (      | DN 1   | HIS I         | SS   | UE.  |  |
|                        |   |                 |         |                        |                       |            |             |                  |            |        |               |      |      |  |
| SUBJECT                | •   |                 |         |                        |                       |            |             |                  |            |        |               |      |      |  |
|                        | <u>.</u><br>5. 2014-12                      | 1-T -           | Appli   | cation of              | College               | Point Mot  | oility Sh   | uttle '          | Trans      | norta  | ation I       | 10   | for  |  |
| a Class C              | (Non-Eme                                    | rgenc           | y) Ceı  | rtificate o            | f Public (            | Conveniei  | nce and     | l Nece           | ssitv      | to tr  | anspor        | †    |      |  |
| passenger<br>Discuss w | s betweer                                   | point           | s and   | places in              | South (               | Carolina,  | restricte   | ed to            | sever      | (7)    | passer        | nge  | rs - |  |
| for an Ext             | ith the Cor<br>ension of <sup>-</sup>       | rimiss<br>Time. | until ( | ne Keques<br>October 3 | St of Coll<br>R1 2014 | to Comr    | : Mobilit   | y Shu<br>Comr    | ittle l    | rans   | portati       | on,  | LLC  |  |
| Regulation             | ns.   | ,,,,,           |         |                        | , , , ,               | , to comp  | viy wich    | Com              | 1113310    | ) I K  | iics an       | u    |      |  |
|                        |   |                 |         |                        |                       |            |             |                  |            |        |               |      |      |  |
| COMMISS                |   |                 |         |                        |                       |            |             |                  |            |        |               |      |      |  |
| Grant the              | request of                                  | Colle           | ge Po   | int Mobili             | ty Shuttl             | le Transp  | ortation    | , LLC            | fora       | n Ext  | ension        | ı of |      |  |
| Time, unti             | i October .                                 | 31, 20          | 714, (  | comply                 | with Cor              | nmission   | Rules a     | and Re           | egula      | tions  | •             |      |      |  |
|                        |   |                 |         |                        |                       |            |             |                  |            |        |               |      |      |  |
| PRESIDING              | i: <u>Hall</u>                              |                 |         |                        | SES                   | SION: Re   | gular       | Ti               | ME:        | 2.00   | n m           |      |      |  |
|                        |   |                 |         |                        |                       |            | <del></del> | • •              |            |        | <u> </u>      | -    |      |  |
|                        | MOTION                                      | YES             | NO      | OTHER                  |                       |            |             |                  |            |        |               |      |      |  |
| ELAM                   |   | <b>✓</b>        |         |                        |                       |            |             |                  |            |        |               |      |      |  |
| FLEMING                |   | <b>V</b>        |         |                        |                       |            |             |                  |            |        |               |      |      |  |
| HALL                   |   | <b>✓</b>        |         |                        |                       |            |             |                  |            |        |               |      |      |  |

RECORDED BY: J. Schmieding

(SEAL)

HAMILTON

HOWARD

RANDALL

WHITFIELD

**✓** 

**✓** 

**✓** 

**✓** 

**V**